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## BOARD OF DIRECTORS MEETING November 1, 2022 NOON \* 1503 GARNET AVE AGENDA

#### 1. Introductions

Sign in

#### 2. Public Comment/Non Agenda Announcements

Limited to 2 minutes on any non agenda items, items may be referred to committees or future agenda items

#### 3. Additions to Agenda (3 minutes)

Info Item

Items will be added to a future agenda

#### 4. Political Representative's Reports (10 minutes)

Info Item

District 2
Mayor's Office- Kohta Zaiser
County Supervisor – Crystal Page

78<sup>th</sup> Assembly District- Miki Holms Senate District 39-Jason Weisz 52<sup>nd</sup> District- Cesar Solis

#### 5. President's Report (3 minutes)

Board Retreat – Friday, January 20, 2022 – 9:00 a.m. – 3:00 p.m.

Info Item

Annual Dinner – Thursday, March 23, 2022

#### 6. <u>Community Partners Reports</u> (3 mins each)

Info Item

- a) PB Tuesday Farmers' Market
- b) PB Town Council
- c) PB Woman's Club

- d) PB Planning Group
- e) Beautiful PB

#### 7. Previous Board Meeting Minutes Approval: (3 mins)

a) Approval of the September 6, 2022 Meeting Minutes

**Action Item** 

b) Approval of the October 18, 2022 Meeting Minutes

Action Item

#### 8. Financial Report (3 mins)

Review and approve the financials of August 2022

**Action Item** 

Review and approve the financials of September 2022

Action Item

#### 9. Committee Reports (30 mins)

#### a) Organization Committee

Action Item

a. Appointment of New Board member (s) to fill vacancies (if any)

**Action Item** 

i. Four seats remain open

#### b) Promotions Committee

Committee Update

Info Item

c) Hospitality Committee

Committee Update

Info Item

#### 10. CEO REPORT- Lee

### a) Update on Initiatives

Info Item
Info Item

- i. Formation of MAD
- ii. Parking Meter Update
- iii. September Monthly Report
- iv. BID Alliance
- v. International Downtown Association

#### 11. Adjourn

#### THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator at least five (5) working days before the meeting at (858) 273-3303 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.