



**BOARD OF DIRECTORS MEETING**  
**June 1, 2021 NOON \* 1503 GARNET AVE**  
<https://us02web.zoom.us/j/83511877863?pwd=QmxiSzRRem9va01lZ2QweDdRRk9rdz09>  
**AGENDA PLEASE SIGN IN !**

1. **Introductions**  
Sign in
  
2. **Public Comment/Non Agenda Announcements**  
Limited to 2 minutes on any non agenda items, items may be referred to committees or future agenda items
  
3. **Additions to Agenda (3 minutes)** **Info Item**  
Items will be added to a future agenda
  
4. **Political Representative's Reports (10 minutes)** **Info Item**  
District 2- Monique Tello 78<sup>th</sup> Assembly District- Rachel Granadino  
Mayor's Office- Kohta Zaiser Senate District 39-Jason Weisz  
County Supervisor – Aaron Burgess 52<sup>nd</sup> District- Cesar Solis
  
5. **President's Report (3 minutes)** **Info Item**
  
6. **Community Partners Reports (3 mins each)** **Info Item**
  - a. PB Tuesday Farmers' Market
  - b. PB Town Council
  - c. PB Woman's Club
  - d. PB Planning Group
  - e. Beautiful PB
  
7. **Previous Board Meeting Minutes Approval: (3 mins)** **Action Item**  
*Review and approve minutes of May 4, 2021*
  
8. **Financial Report (3 mins)** **Action Item**  
*Review and approve the financials of April 2021*
  
9. **Committee Reports (30 mins)**
  - a) **Organization Committee** **Info Item**  
*Maintenance Assessment District information and strategy*
  
  - b) **Parking Committee** **Info Item**  
*Committee Update*
  
  - c) **Promotions Committee** **Info Item**  
*Committee Update*  
*Beachfest*  
*PB Events*
  
  - d) **Hospitality Committee** **Info Item**  
*Committee Update*

**THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.**

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator at least five (5) working days before the meeting at (858) 273-3303 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.