



Maintenance Assessment District Meeting

June 2, 2021 4:00 p.m. * 1503 GARNET AVE

<https://us02web.zoom.us/j/83360008467?pwd=Y1pNNXE4UUJudTJNY0JKU0R2Nk9NQTO9>

AGENDA

1. **Call to Order**
2. **Introductions**
3. **Public Comment/Non Agenda Announcements**
Limited to 2 minutes on any non agenda items, items may be referred to committees or future agenda items
4. **Additions to Agenda (3 minutes)** **Info Item**
Items will be added to a future agenda
5. **Maintenance Assessment District Step 1: Develop a Plan** **Info Item**
 - a. **Discussion on needs for the district**
 - i. **Recommended boundaries**
 - ii. **Recommended services**
 - b. **Next Steps**
6. **Member Comments**
7. **Adjourn**

THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator at least five (5) working days before the meeting at (858) 273-3303 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.